



## SCHOLARSHIP APPLICATION

Type or print all information except for signatures. If space provided in any section is inadequate, information may be continued on additional sheets of paper. Attach additional sheets to the original document.

APPLICATION DEADLINE IS April 29, 2022.

### PERSONAL INFORMATION:

Last:  First:

Home Address:

City:  State:  Zip Code:

Telephone:  E-mail:

Relationship to CFMA: ☐ MEMBER ☐ CHILD OF MEMBER ☐ EMPLOYEE OF A MEMBER'S FIRM

### EMPLOYER:

Employer:

City:  State:  Zip code:

Work Telephone:  Job Title:

### SCHOOLS:

Name of post-secondary school you plan to attend or are attending

School:  City:  State:

School:  City:  State:

Type of School: ☐ 4 Yr College or University ☐ 2 Year Jr. or Community College ☐ Vocational or Technical School

Anticipated Date of Graduation:  Enrollment Date:

Major or Course of Study:

### WORK EXPERIENCE:

Describe your work experience, dates of employment and job responsibilities.

Employer/Position	Dates (Month/Year) From/ To		Job Responsibilities
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

--	--	--

**ACTIVITIES,  
AWARDS &  
HONORS**

List all activities, both school and community, in which you have participated in during the last four years. Please include any special awards, honors, or offices held. Indicate whether high school or college.

Activity	No of years participated	Special Awards, Honors	Offices Held

**ESSAY**

Please attach a brief essay that addresses the following questions:

Why you are interested in your career choice and what event, or series of events have led you to this decision?

What has been your most important extracurricular activity, your most important contribution to it and what has your participation in it meant to you as an individual?

**TRANSCRIPT  
INFORMATION**

1. Students currently or previously enrolled in college or vocational-technical school must include all college or vocational-technical transcripts of grades.
2. High School seniors and students who have completed less than one full quarter or semester of post-secondary education must include a high school transcript of grades and GPA based on courses to date.

**CERTIFICATION**

In submitting this application, I certify that the information provided is complete and accurate to the best of my knowledge. If requested, I agree to give proof of information I have given on this form. Falsification of information may result in termination of any scholarship granted.

SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_

**APPLICATION**

Applicant is responsible for ensuring that all items listed below are submitted to: CFMA Massachusetts, c/o Gregory Steele, Construction Risk Partners, One Liberty Square, Suite 1120, Boston, MA 02109 | [gsteele@constructionriskpartners.com](mailto:gsteele@constructionriskpartners.com) | Applications are Due by April 29, 2022.

☐ COMPLETED APPLICATION

☐ ESSAY

☐ OFFICIAL TRANSCRIPTS OF HIGH SCHOOL AND/OR COLLEGE GRADES

☐ TWO LETTERS OF RECOMMENDATION